

**THE STATE OF NEVADA**

**CERTIFICATE OF APPROPRIATION OF WATER**

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WHEREAS, William A. Nisbet, Agent, has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from Hice Spring, through a collector pipe embedded in select gravel and pipeline to stock tanks for stockwater purposes. The point of diversion of water from the source is as follows:

**Lot 4 (SW $\frac{1}{4}$  SW $\frac{1}{4}$ ) Section 18, T.43N., R.65E., M.D.B.&M., or at a point from which the SE corner of Section 36, T.43N., R.64E., M.D.B.&M., bears S. 01°41' W., a distance of 16,678 feet, situated in Elko County, State of Nevada.**

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: **Salmon River Cattlemen's Association, Inc.**  
Source: **Hice Spring**  
Manner of Use: **Stockwater**  
Amount of appropriation: **\*0.031 c.f.s., or sufficient to water 1,000 head of cattle.**  
Period of use: **April 1st to December 1st of each year**  
Date of priority of appropriation: **November 14, 1994**

**Description of the works of diversion, manner and place of use:**

Water is diverted from an improved spring, through a collection pipe embedded in select gravel and approximately 24 miles of pipeline to twenty-two (22) stock tanks with float valves to water 1,000 head of cattle within Lot 6 (NW $\frac{1}{4}$  SW $\frac{1}{4}$ ) Section 6, T.42N., R.64E., M.D.B.&M.; SE $\frac{1}{4}$  Section 2, S $\frac{1}{2}$  Section 12, T.43N., R.63E., M.D.B.&M.; SE $\frac{1}{4}$  Section 7, SE $\frac{1}{4}$  Section 14, SE $\frac{1}{4}$  Section 16, NE $\frac{1}{4}$  Section 18, NE $\frac{1}{4}$  Section 22, SE $\frac{1}{4}$  Section 27, NW $\frac{1}{4}$  Section 28, SE $\frac{1}{4}$  Section 29, SW $\frac{1}{4}$  Section 31, SW $\frac{1}{4}$  Section 32, SW $\frac{1}{4}$  Section 33, NW $\frac{1}{4}$  Section 34, T.43N., R.64E., M.B.D.&M.; and Lot 4 (SW $\frac{1}{4}$  SW $\frac{1}{4}$ ) and SW $\frac{1}{4}$  SE $\frac{1}{4}$  Section 18, T.43N., R.65E., M.D.B.&M., a portion being within the Salmon River Allotment.

\*The total combined duty under this certificate and permit 60654 certificate 16681 shall not exceed the amount sufficient to water 1000 head of cattle.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, **TRACY TAYLOR, P.E.**, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 3rd day of August, A.D., 2006.

MJW/gkl

*Tracy Taylor, P.E.*  
State Engineer