

**THE STATE OF NEVADA**

**CERTIFICATE OF APPROPRIATION OF WATER**

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WHEREAS, John O. Singlaub, Agent, has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well (Antelope Well), pump, pipeline for wildlife purposes. The point of diversion of water from the source is as follows:

**SW¼ NW¼ Section 8, T.7N., R.37E., M.D.B.&M. (unsurveyed), or at a point from which the NW corner of Section 7, T.7N., R.37E., M.D.B.&M., bears N. 70°11'22" W., a distance of 6,300.4 feet situated in Mineral County, State of Nevada.**

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	<b>USDI, Bureau of Land Management</b>
Source:	<b>Underground (Antelope Well)</b>
Manner of Use:	<b>Wildlife</b>
Amount of appropriation:	<b>0.0003 c.f.s., or sufficient to water 50 antelope</b>
Period of use:	<b>April 1st to October 31st of each year</b>
Date of priority of appropriation:	<b>*December 5, 1991</b>

**Description of the works of diversion, manner and place of use:**

Water is developed by means of a drilled well, 699 feet deep, 6-inch diameter casing, equipped with a 20 H.P. submersible pump, thence through approximately 50 feet of 2½-inch diameter polyethylene pipe to a 500 gallon trough where 50 antelope water within SW¼ NW¼, Section 8; T.7N., R.37E., M.D.B.&M. (unsurveyed).

\*This certificate changes the place of use and manner of use of a portion of Permit 51596. The date of priority was established in accordance with NRS 533.395(3) by the cancellation rescission hearing for Permit 51596 on July 14, 1992.

**This certificate is issued subject to the terms of the permit.**

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, **TRACY TAYLOR, P.E.**, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this **12<sup>th</sup>** day of **July**, A.D., **2006**.

*Tracy Taylor, P.E.*  
State Engineer