

**THE STATE OF NEVADA**

**CERTIFICATE OF APPROPRIATION OF WATER**

~ ~ ~ ~ ~

WHEREAS, Daniel M. St. John, Agent, has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from Treated Effluent, through the Incline Village General Improvement District Waste Water Treatment Plant, pump station and export system for recreation (non-consumptive) and wildlife purposes. The point of diversion of water from the source is as follows:

**SW¼ NE¼ Section 23, T.16N., R.18E., M.D.B.&M., or at a point from which the SE corner of said Section 23 bears S. 25°14'39" E., a distance of 3,442.13 feet situated in Washoe County, State of Nevada.**

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

|                                    |   |
|------------------------------------|---|
| Name of appropriator:              | <b>Incline Village General Improvement District</b>               |
| Source:                            | <b>Effluent from Incline Village</b>                              |
| Manner of Use:                     | <b>Recreation (Non-Consumptive) and Wildlife</b>                  |
| Amount of appropriation:           | <b>*4.01 c.f.s., but not to exceed 791.6 acre-feet per season</b> |
| Period of use:                     | <b>October 1st to May 1st of each year</b>                        |
| Date of priority of appropriation: | <b>February 10, 1986</b>  |

**Description of the works of diversion, manner and place of use:**

**Effluent is delivered from the Incline Village General Improvement District Waste Water Treatment Plant at Incline Village through approximately 19 miles of pipeline and diverted into approximately 390 acres of storage ponds where it is used for non-consumptive recreation and wildlife habitat purposes located within portions of Sections 16, 17, 20 and 21, all in T.14N., R.20E., M.D.B.&M.**

**\*The total combined rate of diversion and duty of water under this certificate, Permit 25764S02, Certificate 12480 and Permit 25764S03, Certificate 14315 shall not exceed 6.53 c.f.s. and 1759.77 acre-feet per season.**

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, **TRACY TAYLOR, P.E.**, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this **12<sup>th</sup>** day of **July**, A.D., **2006**.

*Tracy Taylor, P.E.*  
State Engineer