

**THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER**

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WHEREAS, Robert Dippner, Permittee, has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and distribution system for commercial purposes. The point of diversion of water from the source is as follows:

SE¼ NW¼ Section 32, T.19S., R.62E., M.D.B.&M., or at a point from which the NW¼/16 Corner of said Section 32 bears North 14°17'47" W., a distance of 660.99 feet, Clark County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	Robert Dippner & Ralph Dippner, dba Southwest Auto Glass Reclamation
Source:	Underground
Manner of Use:	Commercial
Amount of appropriation:	*0.0012 c.f.s., but not to exceed 0.5 acre-feet annually
Period of use:	January 1st to December 31st of each year
Date of priority of appropriation:	**1912

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 250 feet deep, 8-inch diameter casing, equipped with a 1½ H.P. Aermotor submersible pump, thence through a totalizing meter, storage tank and distribution system, for commercial glass-cutting and related office use at Southwest Auto Glass, located within a portion of the SE¼ NW¼ of Section 32, T.19S., R.62E., M.D.B.&M., being further described as Assessor's Parcel Number 123-32-201-007, Clark County, Nevada.

*The total combined duty of water under Permit 64727, Certificate 16122 and Permit 69354, Certificate 16669, shall not exceed 2.98 acre-feet annually.

**This certificate changes the point of diversion, place of use and manner of use of a portion of Proof #07479, In the Matter of the Determination of the Relative Rights In and To the Waters of the Las Vegas Artesian Basin, Case No. A382950, Eighth Judicial District Court of the State of Nevada, In and For the County of Clark, December 13, 1999, therefore, the date of priority remains the same as Proof #07479.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I **TRACY TAYLOR, P.E.**, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this **12th** day of **July**, A.D., **2006**.

Tracy Taylor, P.E.
State Engineer