

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, William A. Nisbet, Agent, has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and distribution system for stockwater purposes. The point of diversion of water from the source is as follows:

NW¼ SW¼ Section 17, T.47N., R.65E., M.D.B.&M., or at a point from which the N¼ corner of Section 18, T.47N., R.65E., M.D.B.&M., bears N. 41°58' W., a distance of 3,997.85 feet situated in Elko County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	Y-3 II
Source:	Underground (Bridge Well #2)
Manner of Use:	Stockwater
Amount of appropriation:	*0.0125 c.f.s., or sufficient to water 400 head of cattle
Period of use:	January 1st to December 31st of each year
Date of priority of appropriation:	April 17, 2000

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 618 feet deep, 10-inch diameter casing, equipped with a 2 H.P. Franklin submersible pump, thence through pipelines to stock troughs where 400 head of cattle water within NE¼ NE¼ Section 24, T.47N., R.64E., M.D.B.&M. and NW¼ SW¼ and SW¼ NW¼ Section 17, and E¼ NE¼ Section 18, T.47N., R.65E., M.D.B.&M.

*The total combined duty under this certificate and Permit 66289, Certificate 16664; Permit 66290, Certificate 16665; Permit 66291, Certificate 16630; and Permit 66292, Certificate 16666 shall not exceed the amount sufficient to water 500 head of cattle.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, TRACY TAYLOR, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 12th day of July, A.D., 2006.

Tracy Taylor, P.E.
State Engineer

gkl/mjw