

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, William A. Nisket, Agent, has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and distribution system for stockwater purposes. The point of diversion of water from the source is as follows:

NE¼ SW¼ Section 13, T.47N., R.64E., M.D.B.&M., or at a point from which the NE corner of said Section 13 bears N. 47°54' E., a distance of 3,960 feet situated in Elko County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: **Y-3 II**
Source: **Underground (West Corrals well)**
Manner of Use: **Stockwater**
Amount of appropriation: ***0.0125 c.f.s., or sufficient to water 400 head of cattle**
Period of use: **January 1st to December 31st of each year**
Date of priority of appropriation: **April 17, 2000**

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 104 feet deep, 6-inch diameter casing, equipped with a 1½ H.P. Starite submersible pump to two 85-gallon pressure tanks, thence through 1½-inch and 3-inch pipelines to stock troughs equipped with float valves where 400 head of cattle water within SE¼ NW¼, SW¼ NE¼, NE¼ SW¼, and NW¼ SE¼ Section 13, T.47N., R.64E., M.D.B.&M.

*The total combined duty under this certificate and Permit 66290, Certificate 16665; Permit 66291, Certificate 16630; Permit 66292, Certificate 16666; and Permit 66293, Certificate 16667 shall not exceed the amount sufficient to water 500 head of cattle.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, **TRACY TAYLOR, P.E.**, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this **12th** day of **July**, A.D., **2006**.

mjw/gkl


State Engineer