

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, John H. Milton III, Agent, has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and troughs for stockwater purposes. The point of diversion of water from the source is as follows:

NE $\frac{1}{4}$ NE $\frac{1}{4}$ Section 27, T.42N., R.40E., M.D.B.&M., or at a point from which the NE corner of said Section 27 bears N.17°29'35"E., a distance of 1,340 feet, situated in Humboldt County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: **Duane E. Boggio**
Source: **Underground**
Manner of Use: **Stockwater**
Amount of appropriation: **0.0155 c.f.s., or sufficient to water 500 head of cattle**
Period of use: **January 1st to December 31st of each year**
Date of priority of appropriation: **April 5, 2000**

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well 400 feet deep, 6-inch diameter casing, equipped with a 1 H.P. Gould submersible pump powered by a portable generator, thence conveyed through approximately 150 feet of 1 $\frac{1}{4}$ -inch pipe to a 18,000-gallon storage tank and three (3) 1000-gallon troughs where 500 head of cattle water within a portion of the E $\frac{1}{2}$ NE $\frac{1}{4}$ Section 27, T.42N., R.40E., M.D.B.&M., lying North of the Greely Crossing Road.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, **TRACY TAYLOR, P.E.**, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this **12th** day of **July**, A.D., **2006**.

mjw/gkl

Tracy Taylor, P.E.
State Engineer