

**THE STATE OF NEVADA****CERTIFICATE OF APPROPRIATION OF WATER**

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WHEREAS, Peter Oxsen, Permittee, has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and distribution system for commercial (tree nursery) purposes. The point of diversion of water from the source is as follows:

**NE $\frac{1}{4}$  NE $\frac{1}{4}$  Section 11, T.10N., R.23E., M.D.B.&M., or at a point from which the NE corner of said Section 11, bears N. 84°34'27" E., a distance of 783.72 feet situated in Lyon County, State of Nevada.**

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	<b>Peter and Nancy Oxsen</b>
Source:	<b>Underground</b>
Manner of Use:	<b>Commercial (tree nursery)</b>
Amount of appropriation:	<b>0.0022 c.f.s., but not to exceed 1.57 acre-feet annually</b>
Period of use:	<b>January 1<sup>st</sup> to December 31<sup>st</sup> of each year</b>
Date of priority of appropriation:	<b>December 1, 1995</b>

**Description of the works of diversion, manner and place of use:**

Water is developed by means of a drilled well, 80 feet deep, 6-inch diameter casing, equipped with a 1 H.P. Aeromotor submersible pump, totalizing meter and 700 gallon storage tank, thence through a distribution system including drip irrigation lines to a commercial tree nursery located within portions of the SE $\frac{1}{4}$  SE $\frac{1}{4}$  Section 2 and the N $\frac{1}{2}$  NE $\frac{1}{4}$  Section 11, all in T.10N., R.23E., M.D.B.&M., being further described as Assessor's Parcel Numbers 010-631-18 & 010-631-19, Lyon County, Nevada.

**This certificate is issued subject to the terms of the permit.**

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, **TRACY TAYLOR P.E.**, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this **12th** day of **July**, A.D., **2006**.

snc/gkl

*Tracy Taylor P.E.*  
State Engineer