Permit No. **69796** Certificate No. **16653** Book **76** Page **16653**

**THE STATE OF NEVADA**

**CERTIFICATE OF APPROPRIATION OF WATER**

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WHEREAS, John H. Milton III, Agent, has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump, windmill and pump jack, and distribution system for stockwater purposes. The point of diversion of water from the source is as follows:

> **NW¼ NE¼ Section 27, T.33N., R.35E., M.D.B.&M., or at a point from which the North ¼ corner of said Section 27 bears N. 50°29'00" W., a distance of 367.00 feet, situated in Pershing County, State of Nevada.**

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

| | |
|---|---|
| Name of appropriator: | **L. Franklin Mader & La Vonne Mader and Kirk D. Mader & Madonna L. Mader** |
| Source: | **Underground** |
| Manner of Use: | **Stockwater** |
| Amount of appropriation: | **0.0155 cfs., or sufficient to water 500 head of cattle.** |
| Period of use: | **January 1st to December 31st of each year** |
| Date of priority of appropriation: | **March 31, 2003** |

**Description of the works of diversion, manner and place of use:**

**Water is developed by means of a drilled well, 506 feet deep, 6-inch diameter casing, equipped with a windmill and pump jack, thence to a 20 foot diameter cement bottom trough where 500 head of cattle water within the W½ NW¼ NE¼ Section 27, T.33N., R.35E., M.D.B.&M.**

**This certificate is issued subject to the terms of the permit.**

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, **HUGH RICCI, P.E.**, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this **30th** day of **May**, A.D., **2006**.

State Engineer

MJW/gkl