Permit No. **66248** Certificate No. **16643** Book **76** Page **16643**

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Carl Ruschmeyer, Agent, has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from Lake Tahoe, through a drilled infiltration well, pump and distribution system for quasi-municipal and domestic purposes. The point of diversion of water from the source is as follows:

> **SE¼ NW¼ Section 15, T.14N., R.18E., M.D.B.&M., or at a point from which the N¼ corner of said Section 15 bears N. 26°44'38" E., a distance of 1,486.14 feet situated in Douglas County, State of Nevada.**

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	**Douglas County**
Source:	**Lake Tahoe (Uppaway Well #1)**
Manner of Use:	**Quasi-Municipal and Domestic**
Amount of appropriation:	***0.0059 c.f.s., but not to exceed 0.1825 million gallons annually**
Period of use:	**January 1st to December 31st of each year**
Date of priority of appropriation:	****April 18, 1960**

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled infiltration well, 255 feet deep, with a 6-inch diameter casing, equipped with a 30 H.P. Franklin motor and Grundfoss submersible pump, through a totalizing meter, thence through a distribution system to 1 lot within the Uppaway Subdivision, located within portions of the NE¼ NW¼, NW¼ NE¼, SW¼ NE¼, and the SE¼ NW¼ of Section 15, T.14N., R.18E., M.D.B.&M., being further described as Assessor's Parcel Number 1418-15-511-005, Douglas County, Nevada.

***The total combined duty of water under this certificate and Permit 66242, Certificate 16638, Permit 66244, Certificate 16639, Permit 66245, Certificate 16640, Permit 66246, Certificate 16641, Permit 66247, Certificate 16642, and Permit 66249, Certificate 16644, and any certificate issued under Permit 66243, shall not exceed 7.118 million gallons annually.**

***The total combined duty of water under this certificate and Permit 66242, Certificate 16638, Permit 66244, Certificate 16639, Permit 66245, Certificate 16640, Permit 66246, Certificate 16641, Permit 66247, Certificate 16642, Permit 66249, Certificate 16644, and any certificates issued under Permits 66243, 66250 and 66298, shall not exceed 15.303 million gallons annually.**

****This certificate changes the point of diversion, and place of use of Permit 56780, Certificate 14468, which changed the place of use and manner of use of a portion of Permit 31076, Certificate 9716, which changed the manner of use of a portion of Permit 29160, certificate 9714, which changed the point of diversion and place of use of a portion of Permit 24350, which changed the point of diversion, and place of use of Permit 18733, therefore, the date of priority remains the same as Permit 18733.**

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, **HUGH RICCI,P.E.**, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this **11th** day of **May**, A.D., **2006**.

KEE/gkl

State Engineer