

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Shreyas Darji, Permittee, has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and distribution system for quasi-municipal purposes. The point of diversion of water from the source is as follows:

SE¼ NE¼ Section 30, T.19S., R.53E., M.D.B.&M., or at a point from which the E¼ corner of said Section 30 bears S. 34°36'43" E., a distance of 1,472.00 feet situated in Nye County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: Shreyas B. Darji and Alpna S. Darji

Source: Underground

Manner of Use: Quasi-Municipal

Amount of appropriation: 0.011 c.f.s., but not to exceed 1.87 acre-feet annually

Period of use: January 1st to December 31st of each year

Date of priority of appropriation: *March 9, 1970

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 180 feet deep, 8-inch diameter casing, equipped with a 3 H.P. Air Motor submersible pump, and is conveyed through a pressure tank and totalizing meter, thence, through a distribution system to two (2), Four (4) unit apartment buildings, located within a portion of the SE¼ NE¼ Section 30, T.19S., R.53E., M.D.B.&M., being further described as Assessor's Parcel Number 29-491-13, Nye County, Nevada.

*This certificate changes the point of diversion, place of use and manner of use of a portion of Permit 25488 Certificate 8930, therefore the date of priority remains the same as Permit 25488 Certificate 8930.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 7th day of April, A.D., 2006.

gkl/snc

Hugh Ricci, P.E.
State Engineer