

**THE STATE OF NEVADA****CERTIFICATE OF APPROPRIATION OF WATER**

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WHEREAS, Robert E. Morley, Agent, has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and distribution system for commercial and domestic purposes. The point of diversion of water from the source is as follows:

**NE $\frac{1}{4}$  SE $\frac{1}{4}$  Section 19, T.34N., R.55E., M.D.B.&M., or at a point from which the E $\frac{1}{4}$  corner of said Section 19 bears N. 27°48' E., a distance of 1,184 feet situated in Elko County, State of Nevada.**

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: **Barrick Goldstrike Mines, Inc.**  
Source: **Underground**  
Manner of Use: **Commercial and Domestic**  
Amount of appropriation: **0.0334 c.f.s., but not to exceed 0.86 acre-feet annually**  
Period of use: **January 1st to December 31st of each year**  
Date of priority of appropriation: **March 28, 1990**

**Description of the works of diversion, manner and place of use:**

Water is developed by means of a drilled well, 155 feet deep, 6-inch diameter casing, equipped with a submersible pump, and conveyed through a totalizing meter to a pressure tank, thence through a distribution system to two (2) commercial office buildings located within portions of the E $\frac{1}{4}$  SE $\frac{1}{4}$  Section 19 and SW $\frac{1}{4}$  SW $\frac{1}{4}$  Section 20, all in T.34N., R.55E., M.D.B.&M.

**This certificate is issued subject to the terms of the permit.**

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, **HUGH RICCI, P.E.**, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 7th day of April, A.D., 2006.

gkl/snc

  
State Engineer