

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, William A. Nisbet, Agent, has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and distribution system for stockwater purposes. The point of diversion of water from the source is as follows:

Lot 2 (SW¼ NW¼) Section 18, T.47N., R.65E., M.D.B.&M., or at a point from which the NW corner of said Section 18 bears N. 3°40' W., a distance of 1,624 feet situated in Elko County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: Y-3 II
Source: Underground
Manner of Use: Stockwater
Amount of appropriation: *0.0156 c.f.s., or sufficient to water 500 head of cattle
Period of use: January 1st to December 31st of each year
Date of priority of appropriation: April 17, 2000

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 350 feet deep, 10 inch diameter casing, equipped with a 2 H.P. Franklin submersible pump, thence to a 125 gallon pressure tank and an 81 gallon pressure tank, thence through pipelines to a stock tank with a float valve where 500 head of cattle water within NE¼NE¼ Section 13, T.47N., R.64E., M.D.B.&M., being within the Jackpot Allotment.

*The total combined duty under this certificate and any certificates issued under Permits 66289, 66290, 66292, and 66293 shall not exceed the amount sufficient to water 500 head of cattle.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 3rd day of March, A.D., 2006.

gkl/mjw


State Engineer