

**THE STATE OF NEVADA**

**CERTIFICATE OF APPROPRIATION OF WATER**

~ ~ ~ ~ ~

WHEREAS, John H. Milton III, Agent, has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and distribution system for stockwater purposes. The point of diversion of water from the source is as follows:

**SE¼ NW¼ Section 11, T.32N., R.38E., M.D.B.&M., or at a point from which the NW corner of said Section 11 bears N. 48°32'20" W., a distance of 2,060.95 feet situated in Pershing County, State of Nevada.**

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: **Robert J. Parlasca**  
Source: **Underground**  
Manner of Use: **Stockwater**  
Amount of appropriation: **\*0.0155 c.f.s., or sufficient to water 500 head of cattle**  
Period of use: **January 1st to December 31st of each year**  
Date of priority of appropriation: **July 6, 2001**

**Description of the works of diversion, manner and place of use:**

Water is developed by means of a drilled well, 270 feet deep, 6-inch diameter casing, equipped with a submersible pump, powered by a portable generator, thence through a 1-3/4" pipe to four troughs where 500 head of cattle water within Section 1 and a portion of Section 11, all in T.32N., R.38E., M.D.B.&M. and Section 35, T.33N., R.38E., M.D.B.&M.

\*The total combined duty under this certificate and Permit 67742, Certificate 16629 shall not exceed the amount sufficient to water 500 head of cattle.

**This certificate is issued subject to the terms of the permit.**

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, **HUGH RICCI, P.E.**, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this **31<sup>st</sup>** day of **January**, A.D., **2006**.

gkl/mjw/

  
State Engineer