

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Larry Peplowski, Agent, has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and distribution system for commercial (gravel plant / dust control) purposes. The point of diversion of water from the source is as follows:

NE $\frac{1}{4}$ SW $\frac{1}{4}$ Section 24, T.24S., R.56E., M.D.B.&M., or at a point from which the C $\frac{1}{4}$ corner of said Section 24 bears N. 46°51'30" E., a distance of 1,393.0 feet situated in Clark County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	Skip Powell Management Corp.
Source:	Underground
Manner of Use:	Commercial (gravel plant / dust control)
Amount of appropriation:	0.1 c.f.s., but not to exceed 4.5 acre-feet annually
Period of use:	January 1 st to December 31 st of each year
Date of priority of appropriation:	*September 19, 2002

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 155 feet deep, 8-inch diameter casing, equipped with a 1 H.P. Red Devil submersible pump to a pressure tank, thence through a distribution system for sprinkler and spray-truck dust control purposes at a commercial gravel plant operation located within the NE $\frac{1}{4}$ SW $\frac{1}{4}$ Section 24, T.24S., R.56E., M.D.B.&M.

*The date of priority was established in accordance with NRS 533.395 (3) by the cancellation rescission hearing of March 19, 2003.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, **HUGH RICCI, P.E.**, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 31st day of January, A.D., 2006.

gkl/snc


State Engineer