Permit No. **62175** Certificate No. **16626** Book **76** Page **16626**

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

~ ~ ~ ~ ~

WHEREAS, Katherine A. Rice, Agent, has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an unnamed spring, through a pipeline, storage tank, ponds and distribution system for irrigation and domestic purposes. The point of diversion of water from the source is as follows:

NW¼ NW¼ Section 14, T.35N., R.38E., M.D.B.&M., or at a point from which the NW corner of said Section 14 bears N. 20°54'47" W., a distance of 416.97 feet situated in Humboldt County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	**E.R. (Bob) Larson**
Source:	**An Unnamed Spring**
Manner of Use:	**Irrigation and Domestic**
Amount of appropriation:	**0.011 c.f.s., but not to exceed 2.30 acre-feet annually**
Period of use:	**January 1st to December 31st of each year**
Date of priority of appropriation:	***November 8, 1989**

Description of the works of diversion, manner and place of use:

Water is diverted by means of an improved unnamed spring through approximately 1100 feet of 1¼" pipeline to a 10-foot diameter above-ground storage tank, thence through a distribution system to a total of 0.49 acres of pond storage and landscape irrigation and domestic use for a single family residence located within the N½ NE¼ Section 15, T.35N., R.38E., M.D.B.&M.

***This certificate changes the point of diversion and place of use of Permit 54148, therefore, the date of priority remains the same as Permit 54148.**

This certificate is issued subject to the terms of the permit with the understanding that a change from landscape irrigation to any other type of irrigation will cause this right to revert back to 4.0 acre-feet of water per acre of land irrigated.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, **HUGH RICCI, P.E.**, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this **31st** day of **January**, A.D., **2006**.

H. Ricci, P.E.
State Engineer

gkl/snc