

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Chris Trease, Agent, has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and distribution system for commercial purposes. The point of diversion of water from the source is as follows:

SE¼ SW¼ Section 35, T.15N., R.43E., M.D.B.&M., or at a point from which the S¼ corner of said Section 35 bears S. 63°53'45" E., a distance of 1,386.14 feet situated in Nye County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	GR Petroleum, Inc.
Source:	Underground
Manner of Use:	Commercial
Amount of appropriation:	0.01 c.f.s., but not to exceed 0.33 million gallons annually
Period of use:	January 1st to December 31st of each year
Date of priority of appropriation:	*July 2, 1998

Description of works of diversion, manner and place of use:

Water is developed by means of a drilled well, 144 feet deep, 6-inch diameter casing, equipped with a 3/4 H.P. submersible pump, totalizing meter, and pressure tanks, thence through a distribution system to serve a gas station/convenience store and a 7-hook-up RV park with associated landscaping, located within the SE¼ SW¼ Section 35, T.15N., R.43E., M.D.B.&M., being further described as Nye County Assessor's Parcel No. 010-471-02, Nye County, Nevada.

*The date of priority was established in accordance with NRS 533.395 (3) by the cancellation rescission hearing of September 1, 1998.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 31st day of January, A.D., 2006.

gkl/sw/snc


State Engineer