

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, William A. Nisbet, Agent, has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an improved spring (Badger Creek Spring #1), through a spring box and pipeline to a tank for stockwater purposes. The point of diversion of water from the source is as follows:

NE¼ NW¼ Section 13, T.45N., R.66E., M.D.B.&M., or at a point from which the E¼ corner of said Section 13 bears S. 55°33' E., a distance of 4,333 feet, situated in Elko County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: Salmon River Cattlemen's Association, Inc.

Source: Badger Creek Spring #1

Manner of Use: Stockwater

Amount of appropriation: 0.0125 c.f.s., or sufficient to water 400 head of cattle.

Period of use: January 1st to December 31st of each year

Date of priority of appropriation: October 29, 1979

Description of the works of diversion, manner and place of use:

Water is diverted from an improved spring, through a spring box and 2-inch plastic pipe to a stock tank where 400 head of cattle water within the NE¼ NW¼ Section 13, T.45N., R.66E., M.D.B.&M.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 31st day of January, A.D., 2006.

gkl/mjw

Hugh Ricci, P.E.
State Engineer