Permit No. **66126** Certificate No. **16620** Book **76** Page **16620**

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Elmer Wheeler, Agent, has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source (Riordan Well), through a drilled well, windmill and pump jack, and troughs for stockwater purposes. The point of diversion of water from the source is as follows:

> **NE¼ SE¼ Section 27, T.8N., R.60E., M.D.B.&M., or at a point from which the NW corner of Section 22, T.7N., R.62E., M.D.B.&M., bears S.68°53'05"E., a distance of 63,004 feet, situated in Nye County, State of Nevada.**

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	**Bruce A. & Pamela G. Jensen**
Source:	**Underground (Riordan Well)**
Manner of Use:	**Stockwater**
Amount of appropriation:	**0.0156 c.f.s., or sufficient to water 500 head of cattle**
Period of use:	**January 1st to December 31st of each year**
Date of priority of appropriation:	**March 8, 2000**

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, approximately 180 feet deep, 6-inch diameter casing, equipped with a windmill and pump jack, thence conveyed to a 2-foot deep, 16-foot diameter trough, and a 2-foot deep, 8-foot wide, 16-foot long rectangular trough, where 500 head of cattle water, within the NE¼ SE¼ Section 27, T.8N., R.60E., M.D.B.&M., being within the Hardy Spring Allotment.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, **HUGH RICCI, P.E.,** State Engineer of Nevada, have hereunto set my hand and the seal of my office, this **11th** day of **January**, A.D., **2006**.

State Engineer

gkl/mjw