

## THE STATE OF NEVADA

## CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Travis S. Thornton, Agent, has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and distribution system for commercial (water bottling facility) purposes. The point of diversion of water from the source is as follows:

NW¼ NE¼ Section 18, T.21S., R.61E., M.D.B.&M., or at a point from which the N¼ corner of said Section 18, bears N. 63°47'26" W., a distance of 907.4 feet situated in Clark County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	DS Waters of America, L.P.
Source:	Underground
Manner of Use:	Commercial (water bottling facility)
Amount of appropriation:	*0.0147 c.f.s., but not to exceed 3.32 acre-feet annually
Period of use:	January 1st to December 31st of each year
Date of priority of appropriation:	**October 9, 1936

## Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 815 feet deep, 10-inch diameter casing and pumped by a 25 H.P. Hitachi pump through two sand filters to a 20,000 gallon storage tank, thence through a distribution system to a commercial water bottling facility located within the W¼ NE¼ NW¼ NE¼ Section 18, T.21S., R.61E., M.D.B.&M., being further described as Assessors Parcel Number 162-18-502-001, Clark County, Nevada.

\*The total combined duty of water under this certificate and Permit 25398, Certificate 11126 and Permit 64342, Certificate 16606 shall not exceed 44.34 acre-feet annually.

\*\*This certificate changes the point of diversion, place of use and manner of use of a portion of Permit 63029, which changed the point of diversion, place of use and manner of use of a portion of Permit 56795, which changed the point of diversion, place of use and manner of use of Permit 10035, Certificate 2539; therefore, the date of priority remains the same as Permit 10035, Certificate 2539.

This Certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 4th day of January, A.D., 2006.

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**NW $\frac{1}{4}$  NE $\frac{1}{4}$  Section 18, T.21S., R.61E., M.D.B.&M., or at a point from which the NE $\frac{1}{4}$  corner of said Section 18, bears N. 63°47'26" W., a distance of 907.4 feet situated in Clark County, State of Nevada.**

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	<b>DS Waters of America, L.P.</b>
Source:	<b>Underground</b>
Manner of Use:	<b>Commercial (water bottling facility)</b>
Amount of appropriation:	<b>*0.0147 c.f.s., but not to exceed 3.32 acre-feet annually</b>
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\*The total combined duty of water under this certificate and Permit 25938, Certificate 11126 and Permit 64342, Certificate 16606 shall not exceed 44.34 acre-feet annually.

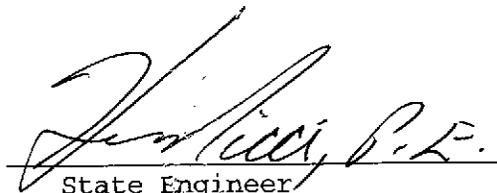
\*\*This certificate changes the point of diversion, place of use and manner of use of a portion of Permit 63029, which changed the point of diversion, place of use and manner of use of a portion of Permit 56795, which changed the point of diversion, place of use and manner of use of Permit 10035, Certificate 2539; therefore, the date of priority remains the same as Permit 10035, Certificate 2539.

This Certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, **HUGH RICCI, P.E.**, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this **23rd** day of **December**, A.D., **2005**.

gkl/snc

  
State Engineer