

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Lili Wolf, Permittee, has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through a drilled well, pump, and distribution system for stockwater purposes. The point of diversion of water from the source is as follows:

NE¼ SE¼ Section 27, T.37N., R.54E., M.D.B. & M., or at a point from which the SE corner of said Section 27 bears S. 18°52'56" E., a distance of 1547.06 feet, situated in Elko County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	Lili Wolf, Jennifer Garrett, Scott Hooper, Kirk Hooper, and Mark Hooper
Source:	Underground
Manner of Use:	Stockwater
Amount of appropriation:	*0.045 c.f.s. or sufficient to water 2500 head of cattle
Period of use:	January 1st to December 31st of each year
Date of priority of appropriation:	August 7, 2002

Description of the works of diversion, manner and place of use:

Water is diverted from a drilled well, 153 feet deep, 6-inch diameter casing, equipped with a 10/2 WG submersible pump and 1.5 H.P. Franklin motor powered by a generator, thence to a 3000-gallon storage tank, a 5000-gallon storage tank, and a 10000-gallon storage tank, a 10 foot long rectangular stock trough, and eight (8) round troughs connected with approximately seven (7) miles of piping where 2500 head of cattle water within the NW¼ NW¼ Section 21, SW¼ SW¼ Section 22, NW¼ SE¼ Section 27, NE¼ SE¼ Section 27, NW¼ NE¼, SW¼ NW¼, SW¼ SW¼, SE¼ SE¼, Section 29, SE¼ NE¼ Section 30, SE¼ NE¼ Section 31, all in T.37N., R.54E., M.D.B.&M, portions being within the Lone Mountain Grazing Allotment.

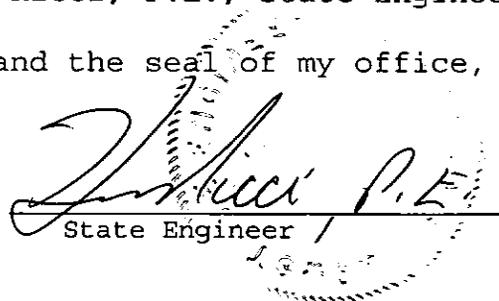
*The total combined duty of water under this certificate and Permits 68500, Certificate 16494; 69048 Certificate 16596; 69049, Certificate 16597; 69050, Certificate 16598; 69051, Certificate 16599; 69052; 69053, Certificate 16569; 69054, Certificate 16600; 69055, Certificate 16601; and 69056, Certificate 16570 shall not exceed the amount sufficient to water 2500 head of cattle.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 8th day of December, A.D., 2005.

gkl/mjw



Hugh Ricci, P.E.
State Engineer