

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

~ ~ ~ ~ ~

WHEREAS, Robert R. Squires, Agent, has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from a developed unnamed spring (Badger Creek) through a spring box, collection system, pump and distribution system for irrigation and domestic purposes. The point of diversion of water from the source is as follows:

NE¼ NW¼ Section 35, T.45N., R.22E., M.D.B. & M., or at a point from which the SW corner of said Section 35 bears S. 20°25'02" W., a distance of 5,460 feet, situated in Washoe County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: Bill and Linda Kennedy

Source: Unnamed Spring (Badger Creek)

Manner of Use: Irrigation and Domestic

Amount of appropriation: 0.15 c.f.s. not to exceed 20.6 acre-feet annually

Period of use: January 1st to December 31st of each year

Date of priority of appropriation: October 25, 1996

Description of the works of diversion, manner and place of use:

4.8 acres of diversified pasture adjacent to Badger Creek are irrigated by the natural stream flow. Water is also diverted by means of a 3½ H.P. Briggs and Stratton submersible pump fix in a submerged cylindrical container, positioned in a cut made on the East Bank of Badger Creek, thence through a distribution system, including a 1500 and 500 gallon storage tank, 500 feet of 2½-inch line, 200 feet of ½-inch hose and 2,000 feet of ¼-inch drip irrigation line for sprinkler and drip irrigation of lawn and 200 trees. Water is also used for domestic use serving one (1) single family residence, all located within the NE¼ NW¼ of Section 35, T.45N., R.22E., M.D.B. & M.

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre annually from any and/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 8th day of December, A.D., 2005.

gkl/mb/snc

