

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

~ ~ ~ ~ ~

WHEREAS, Lili Wolf, Permittee, has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through a drilled well, pump, and trough for stockwater purposes. The point of diversion of water from the source is as follows:

SE¼ NW¼ Section 32, T.37N., R.53E., M.D.B. & M., or at a point from which the SW corner of Section 28, T.37N., R.53E. bears N. 62°03'18" E., a distance of 3819.76 feet, situated in Elko County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: Lili Wolf, Jennifer Garrett,
Scott Hooper, Kirk Hooper,
and Mark Hooper

Source: Underground

Manner of Use: Stockwater

Amount of appropriation: *0.033 c.f.s. or sufficient to water
2500 head of cattle

Period of use: January 1st to December 31st
of each year

Date of priority of appropriation: August 7, 2002

Description of the works of diversion, manner and place of use:

Water is diverted from a drilled well, 238 feet deep, 6-inch diameter casing, equipped with a Grundfos submersible pump and generator and/or windmill, thence to a 2500-gallon storage tank and a 10 foot long rectangular stock trough where 2500 head of cattle water within the SE¼ NW¼ Section 32 T.37N., R.53E., M.D.B. & M., being within the Lone Mountain Grazing Allotment.

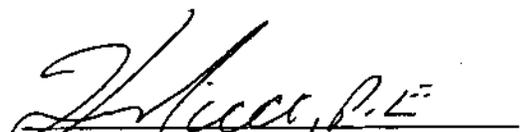
*The total combined duty of water under this certificate and Permits 68500, Certificate 16494; 69047; 69048; 69049; 69050; 69051; 69052; 69054; 69055; and 69056, Certificate 16570 shall not exceed the amount sufficient to water 2500 head of cattle.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 6th day of September, A.D., 2005.

gkl/mjw


State Engineer