

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Robert E. Morley, Agent, has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from Union Spring (improved) for stockwater purposes. The point of diversion of water from the source is as follows:

SW¼ SW¼ Section 30, T.28N., R.52E., M.D.B. & M., or at a point from which the SE corner of Section 25, T.28N., R.51E. bears S. 26°06'41" W., a distance of 1,003.11 feet, situated in Eureka County, State of Nevada.

NOW KNOW YE, that the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	Slagowski Ranches, Inc.
Source:	Union Spring
Manner of Use:	Stockwater
Amount of appropriation:	0.0078 c.f.s. or sufficient to water 250 head of cattle
Period of use:	January 1st to December 31st of each year
Date of priority of appropriation:	August 17, 1987

Description of the works of diversion, manner and place of use:

Water is diverted from Union Spring by means of 20 feet of 1-1/4 inch pipe to two (2) 8-foot by 2-foot stock troughs where 250 head of cattle water within the SW¼ SW¼ and NW¼ SW¼ Section 30, T.28N., R.52E., M.D.B. & M., being within the South Buckhorn Allotment.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 4th day of August, A.D., 2005.

Hugh Ricci, P.E.
State Engineer

gkl/mjw