

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, George G. Lindesmith, Agent, has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through a drilled well, pump and distribution system for irrigation and domestic purposes. The point of diversion of water from the source is as follows:

SW¼ SE¼ Section 19, T.22N., R.21E., M.D.B. & M., or at a point from which the S¼ corner of said Section 19 bears S. 41°17'25" W., a distance of 869 feet situated in Washoe County, State of Nevada.

NOW KNOW YE, that the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	F & M Family Trust
Source:	Underground
Manner of Use:	Irrigation and Domestic
Amount of appropriation:	0.05716 c.f.s., but not to exceed 8.0 acre-feet annually
Period of use:	January 1st to December 31st of each year
Date of priority of appropriation:	*February 28, 1972

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well 455 feet deep, 6-inch diameter casing, equipped with a 5 H.P. electric motor, submersible pump and totalizing meter, thence through a distribution system for sprinkler irrigation of 2.00 acres within the SW¼ SE¼ Section 19, T.22N, R.21E., M.D.B. & M., being further described as within a portion of Assessor's Parcel Number 76-220-05, Washoe County, Nevada.

\*This certificate changes the point of diversion and place of use of a portion of Permit 53346 which changed the point of diversion and place of use of a portion of Permit 28071, Certificate 8628, which changed the point of diversion and place of use of Permit 26587, therefore, the date of priority remains the same as Permit 26587.

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre annually from any and/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 3rd day of August, A.D., 2005.

gkl/mja/snc

*Hugh Ricci, P.E.*  
State Engineer