

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Robert E. Morley, Agent, has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through a drilled well, pump and distribution system for quasi-municipal purposes. The point of diversion of water from the source is as follows:

SW $\frac{1}{4}$ NW $\frac{1}{4}$ Section 10, T.35N., R.56E., M.D.B.&M., or at a point from which the W $\frac{1}{4}$ corner of said Section 10 bears S. 69°31'10" W., a distance of 1,015.02 feet situated in Elko County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	Charles E. Ellison, Ann F. Ellison, James F. Ellison & Joyce Ellison
Source:	Underground
Manner of Use:	Quasi-Municipal
Amount of appropriation:	*0.133 c.f.s., but not to exceed 2.1895 million gallons annually
Period of use:	January 1st to December 31st of each year
Date of priority of appropriation:	**March 11, 1994

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 260 feet deep, 6-inch diameter casing, equipped with a 5 H.P. Franklin pump, motor and totalizing meter to a pressure tank, thence through a distribution system including storage tanks and fire hydrant to fourteen mobile home spaces located on 13.72 acres within portions of the NE $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$ and NW $\frac{1}{4}$ SW $\frac{1}{4}$, Section 10, T.35N., R.56E., M.D.B.&M.

*The total combined duty of water under this certificate and Permit 53224, Certificate 13399, Permit 59815, Certificate 16533, Permit 64868, Certificate 16535 shall not exceed 6.20 million gallons annually

**This certificate changes the place of use of Permit 59814, therefore, the date of priority remains the same as Permit 59814.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this

15th day of July, A.D., 2005.

gkl/snc

