

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Stuart L. Brown, Permittee, has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well (Coyote Camp Well), pump and distribution system for stockwater and domestic purposes. The point of diversion of water from the source is as follows:

SW¼ NW¼ Section 33, T.43N., R.22E., M.D.B.&M., or at a point from which the NE corner of Section 3, T.42N., R.22E., M.D.B.&M., bears S. 69°40'19" E. a distance of 10,232.09 feet, situated in Washoe County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: Stuart L. Brown, DBA Double Horseshoe Ranch, L.L.C.

Source: Underground (Coyote Camp Well)

Manner of Use: Stockwater and Domestic

Amount of appropriation: 0.028 c.f.s., or sufficient to water 900 head of cattle and horses

Period of use: January 1st to December 31st of each year

Date of priority of appropriation: November 30, 2001

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 147 feet deep, 6-inch diameter casing, equipped with a 11SQF Grundfos solar pump and four 102-Watt panels and pumped 100 feet uphill through 2-inch pipe to a 10,000-gallon storage tank and a 550-gallon storage tank, thence distributed downhill to the cabin and outbuildings and one 4500-gallon concrete trough, one 2000-gallon concrete trough, and two stock ponds where 900 head of cattle and horses water within the SW¼ NW¼ Section 33, T.43N., R.22E., M.D.B.&M., in Washoe County, Nevada.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 2nd day of June, A.D., 2005.

gkl/mjw

