

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Stuart L. Brown, Permittee, has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well (Hanging Rock Camp Well), pump and distribution system for stockwater and domestic purposes. The point of diversion of water from the source is as follows:

SE¼ SW¼ Section 25, T.42N., R.22E., M.D.B.&M., or at a point from which the N¼ corner of Section 36, T.42N., R.22E., M.D.B.&M., bears S. 24°05'02" E. a distance of 1193.41 feet, situated in Washoe County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: Stuart L. Brown, DBA Double Horseshoe Ranch, L.L.C.

Source: Underground (Hanging Rock Camp Well)

Manner of Use: Stockwater and Domestic

Amount of appropriation: 0.028 c.f.s., or sufficient to water 900 head of cattle and horses

Period of use: January 1st to December 31st of each year

Date of priority of appropriation: November 30, 2001

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 330 feet deep, 6-inch diameter casing, equipped with a 6SQF Grundfos solar pump and six 102-Watt panels and pumped 100 feet uphill through 2-inch pipe to a 550-gallon poly storage tank, thence distributed downhill to the cabin and one 4500-gallon concrete trough and two 500-gallon troughs where 900 head of cattle and horses water within the SE¼ SW¼ Section 25, T.42N., R.22E., M.D.B.&M., in Washoe County, Nevada.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 2nd day of June, A.D., 2005.

gkl/mjw

