

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Chris C. Mahannah, Agent, has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from Upper Parker Ranch Spring, through a natural channel for wildlife purposes. The point of diversion of water from the source is as follows:

SW¼ NE¼ Section 34, T.33N., R.21E., M.D.B.&M., or at a point from which the SE corner of said Section 34 bears S 19°13'59" E a distance of 4324.27 feet, situated in Washoe County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: David M. Rumsey,  
Jennifer S. Culp, &  
Michael S. Moore

Source: Upper Parker Ranch Spring

Manner of Use: Wildlife

Amount of appropriation: 0.011 c.f.s., but not to exceed 2.02 acre-feet annually

Period of use: January 1st to December 31st AB 16/16 of each year for wildlife purposes

Date of priority of appropriation: \*April 7, 1995

Description of the works of diversion, manner and place of use:

Water is diverted from Upper Parker Ranch Spring via a natural channel for wildlife purposes located within the SW¼ NE¼ Section 34, T.33N., R.21E., M.D.B.&M. being further described as Assessor's Parcel Number 017-17-23, Washoe County, Nevada.

\*This certificate changes the manner of use of Permit 61105; therefore, the date of priority remains the same as Permit 61105.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 2nd day of June, A.D., 2005.

gkl/mjw

*Hugh Ricci, P.E.*  
State Engineer

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SW<sup>1</sup>/<sub>4</sub> NE<sup>1</sup>/<sub>4</sub> Section 34, T.33N., R.21E., M.D.B.&M., or at a point from which the SE corner of said Section 34 bears S 19°13'59" E a distance of 4324.27 feet, situated in Washoe County, State of Nevada.

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\_\_\_\_\_  
State Engineer

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