

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, William A. Nisbet, Agent, has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from Stone Cabin Creek, ditch and pond for stockwater purposes. The point of diversion of water from the source is as follows:

NE¼ SE¼ Section 34, T.4N., R.48E., M.D.B. & M., or at a point from which the SE corner of said Section 34 bears S. 23°05' E., a distance of 1,779.39 feet, situated in Nye County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: Colvin & Sons, LLC

Source: Stone Cabin Creek

Manner of Use: Stockwater

Amount of appropriation: *0.05 c.f.s. or sufficient to water 1617 head of cattle

Period of use: January 1st to December 31st of each year

Date of priority of appropriation: March 14, 1984

Description of the works of diversion, manner and place of use:

Water is diverted from Stone Cabin Creek by means of a ditch carrying runoff and tail water to a 50-foot diameter graded shallow pond (pond #1) where 1617 head of cattle water within the NE¼ SE¼ Section 34, T.4N., R.48E., M.D.B. & M., being within the Stone Cabin Grazing Allotment.

*The total combined duty of water under Permit 47795, Certificate 16522 and Permit 47796, Certificate 16523 shall not exceed 0.05 c.f.s. or sufficient to water 1617 head of cattle. There is no provision or guarantee for the continuous use or availability of the water under these certificates since the source is runoff and tail water.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 2nd day of June, A.D., 2005.



State Engineer

gkl/mjw