

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Michael D. Buschelman, Agent, has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from McCullough Spring for wildlife watering and habitat preservation purposes. The point of diversion of water from the source is as follows:

SE¼ SW¼ Section 26, T.26S., R.61E., M.D.B. & M., or at a point from which the SE corner of Section 36 T.24S., R.62E., M.D.B. & M. bears N. 35°12'22" E., a distance of 71,136.67 feet, situated in Clark County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	Clark County c/o Department of Comprehensive Planning
Source:	McCullough Spring
Manner of Use:	Wildlife Watering and Habitat Preservation
Amount of appropriation:	0.0023 c.f.s., not to exceed 1.665 acre-feet annually
Period of use:	January 1st to December 31st of each year
Date of priority of appropriation:	*September 24, 1947

Description of the works of diversion, manner and place of use:

Water is diverted from McCullough Spring by means of a tunnel thence through 250 feet of 1¼-inch pipe to a galvanized steel trough 17 feet long, 3 feet wide and 16 inches deep and to a 5-foot diameter circular galvanized steel trough 20 inches deep, where wildlife water in the SE¼ SW¼ Section 26, T.26S., R.61E., M.D.B. & M.

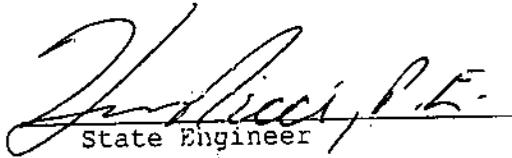
*This certificate changes the manner of use of Permit 12019, Certificate 3238; therefore, the date of priority remains the same as Permit 12019, Certificate 3238.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 11th day of May, A.D., 2005.

gkl/rel


State Engineer