

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Richard W. Forman, Agent, has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and distribution system for irrigation and domestic purposes. The point of diversion of water from the source is as follows:

Lot 2 (NW¼ NE¼) Section 5, T.10N., R.62E., M.D.B.&M., or at a point from which the SW¼ corner of Section 32 T.11N., R.62E., M.D.B.&M., bears N. 75°24'53" W., a distance of 60.07 feet situated in White Pine County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	Kenneth Dean & Wilma Whipple
Source:	Underground
Manner of Use:	Irrigation and Domestic
Amount of appropriation:	2.90 c.f.s., but not to exceed 524.0 acre-feet annually
Period of use:	January 1st to December 31st of each year
Date of priority of appropriation:	September 11, 1990

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 100 feet deep, 15-inch diameter casing, equipped with a 60 H.P. U.S. Motor and AC Pump, thence through a distribution system for wheel line sprinkler irrigation of the following land:

14.37 acres in Lot 3 (NE¼ NW¼) of Section 5, T.10N., R.62E., M.D.B.&M.
 39.05 acres in Lot 2 (NW¼ NE¼) of Section 5, T.10N., R.62E., M.D.B.&M.
 40.07 acres in the SW¼ SW¼ of Section 32, T.11N., R.62E., M.D.B.&M.
37.51 acres in the SE¼ SW¼ of Section 32, T.11N., R.62E., M.D.B.&M.
 131.0 acres total

This certificate is issued subject to the terms of the permit with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre annually from any and/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 11th day of May, A.D., 2005.


 State Engineer