

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, John H. Milton III, Agent, has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from Donna Schee Spring for stockwater purposes. The point of diversion of water from the source is as follows:

Lot 4 (SW¼ SW¼) Section 30, T.37N., R.32E., M.D.B. & M., or at a point from which the SW corner of said Section 30 bears S. 46°40' W., a distance of 1,475.0 feet, situated in Humboldt County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: DeLong Ranches, Inc.

Source: Donna Schee Spring

Manner of Use: Stockwater

Amount of appropriation: 0.0031 c.f.s. or sufficient to water 100 head of cattle

Period of use: January 1st to December 31st of each year

Date of priority of appropriation: *October 21, 1918

Description of the works of diversion, manner and place of use:

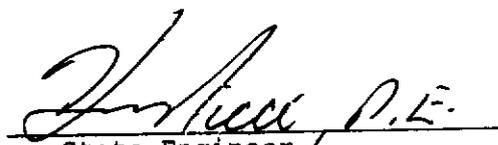
Water is diverted from Donna Schee Spring via an excavated 20 foot by 40 foot pond, thence via 3¼ miles of 1¼-inch plastic pipe to three cement stock troughs 18 feet long, 4 feet wide and 2 feet deep where 100 head of cattle water within Lot 4 (SW¼ SW¼) Section 30, SE¼ NE¼ Section 20, and SE¼ NW¼ Section 15, all in T.37N., R.32E., M.D.B. & M. (unsurveyed), being within the Jackson Mountains Allotment.

*This certificate changes the point of diversion, place of use, and manner of use of Permit 5299, Certificate 2644; therefore, the date of priority remains the same as Permit 5299, Certificate 2644.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 11th day of May, A.D., 2005.


State Engineer