

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Chris C. Mahannah, Agent, has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source, through a drilled flowing artesian well (Well #1), open channels, ponds and riparian areas for wildlife and domestic purposes. The point of diversion of water from the source is as follows:

SW¼ SW¼ Section 3, T.32N., R.21E., M.D.B.&M., or at a point from which the SW corner of said Section 3 bears S. 42°07'54" W. a distance of 1,645.91 feet, situated in Washoe County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	Michael S. Moore and Linda Fleming
Source:	Underground (Well #1)
Manner of Use:	Wildlife and Domestic
Amount of appropriation:	*0.0405 c.f.s., but not to exceed 29.32 acre-feet annually
Period of use:	January 1st to December 31st of each year
Date of priority of appropriation:	October 28, 1998

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled flowing artesian well, 194 feet deep, 6-inch diameter casing, thence through a butterfly valve to open channels, ponds and riparian areas for wildlife purposes and through a 1-inch PVC pipeline for domestic purposes of one single family home within the SW¼ of Section 3, T.32N., R.21E., M.D.B.&M., Washoe County, Nevada.

*The total combined rate of diversion and duty of water under this certificate and Permit 64560, Certificate 16504 shall not exceed 0.1038 cubic feet per second and 75.15 acre feet annually, respectively.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 11th day of May, A.D., 2005.

gkl/rel/snc


State Engineer