

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Chris C. Mahannah, Agent, has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source, through nine drilled artesian wells, open channels, ponds and riparian areas for wildlife and domestic purposes. The points of diversion of water from the source are as follows:

Nine drilled artesian wells; wells 1 through 6 are located within the NE¼ NE¼ and wells 7 through 9 are located within the SE¼ NE¼ Section 9, T.32N., R.21E., M.D.B.&M. (See map in support of the FBU filed October 30, 1929 under Permit 7067 for specific well locations) situated in Washoe County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	David M. Rumsey and Jennifer S. Culp
Source:	Underground
Manner of Use:	Wildlife and Domestic
Amount of appropriation:	*0.3743 c.f.s., but not to exceed 118.0 acre-feet annually
Period of use:	January 1st to December 31st of each year
Date of priority of appropriation:	**March 26, 1924

Description of the works of diversion, manner and place of use:

Water is developed by means of nine drilled artesian wells of unknown depth, discharging into ponds (underwater) and riparian areas, thence through open channels, ponds and riparian areas for wildlife and domestic purposes within the W¼ SE¼, NE¼ SE¼, E¼ NE¼ of Section 9 and W¼ NW¼, NE¼ NW¼ of Section 10, all in T.32N., R.21E., M.D.B.&M., being further described as Assessor's Parcel Number 71-14-13, Washoe County, Nevada.

*The total combined rate of diversion and duty of water under this certificate and Permit 64556, Certificate 16500 and Permit 64557, Certificate 16501 shall not exceed 0.3743 cubic feet per second and 271.0 acre-feet annually, respectively.

*The total combined rate of diversion and duty of water under this certificate and Permit 64556, Certificate 16500; Permit 64557, Certificate 16501 and 64558, Certificate 16502 shall not exceed 0.5169 cubic feet per second and 374.2 acre-feet annually, respectively.

**This certificate changes the place of use and manner of use of Permit 7067, Certificate 1599; therefore, the priority date remains the same as Permit 7067, Certificate 1599.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this

11th day of May, A.D., 2005.


State Engineer