

**CORRECTED CERTIFICATE**

Permit No. **59414** Certificate No. **16497** Book **75** Page **16497**

**THE STATE OF NEVADA**

**CERTIFICATE OF APPROPRIATION OF WATER**

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WHEREAS, Richard L. Hafen, Agent, has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and distribution system for irrigation purposes. The point of diversion of water from the source is as follows:

**NE¼ SE¼ Section 9, T.21S., R.54E., M.D.B.&M., or at a point from which the SE corner of said Section 9 bears S. 23°33'00" E., a distance of 1,621.55 feet situated in Nye County, State of Nevada.**

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	<b>Mark E. and Debra J. Bowman</b>
Source:	<b>Underground</b>
Manner of Use:	<b>Irrigation</b>
Amount of appropriation:	<b>0.3219 c.f.s., but not to exceed 226.05 acre-feet annually</b>
Period of use:	<b>January 1st to December 31st of each year</b>
Date of priority of appropriation:	<b>**November 26, 1940</b>

**Description of the works of diversion, manner and place of use:**

Water is developed by means of a drilled well, 710 feet deep, 10 inch diameter casing, equipped with a 25 H.P. Franklin motor and submersible pump, thence through a distribution system for sprinkler irrigation of the following land:

37.575 acres in the NW¼ SE¼ of Section 9, T.21S., R.54E., M.D.B.&M.  
6.140 acres in the NE¼ SE¼ of Section 9, T.21S., R.54E., M.D.B.&M.  
43.715 acres total

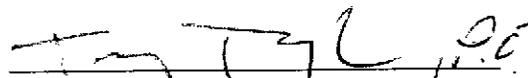
**\*\*This certificate changes the point of diversion and place of use of a portion of Permit 22735, Certificate 6938, which changed the place of use of Permit 10600, Certificate 2988, therefore, the date of priority remains the same as Permit 10600, Certificate 2988.**

**This certificate is issued subject to the terms of the permit with the understanding that the total duty of water shall not exceed 5.171 acre-feet per acre annually from any and/or all sources.**

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, **TRACY TAYLOR, P.E.**, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 12 day of July, A.D., 2007.

gkl/SNC

  
State Engineer