

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

~ ~ ~ ~ ~

WHEREAS, Robert E. Morley, Agent, has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source, through a flowing drilled well, pipeline, ditches, and pond for stockwater purposes. The point of diversion of water from the source is as follows:

SE¹/₄ SE¹/₄ Section 11, T.37N., R.60E., M.D.B.&M., or at a point from which the SE corner of said Section 11 bears S. 65°21'44" E. a distance of 202.70 feet, situated in Elko County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: Fred A. and Mary A. Howell

Source: Underground

Manner of Use: Stockwater

Amount of appropriation: 0.0156 c.f.s., or sufficient to water 500 head of cattle

Period of use: January 1st to December 31st of each year

Date of priority of appropriation: January 21, 1999

Description of the works of diversion, manner and place of use:

Water is developed by means of a flowing drilled well, 2015 feet deep, 4-inch diameter casing, equipped with a valve to prevent waste, thence to a pond and further conveyed via 50 feet of 2-inch pipeline and open ditches where 500 head of cattle water in E¹/₄SE¹/₄, SW¹/₄SE¹/₄, SE¹/₄SW¹/₄, portions of Lot 1, SE¹/₄NE¹/₄, SW¹/₄NE¹/₄, NW¹/₄SE¹/₄, NE¹/₄SW¹/₄, NW¹/₄SW¹/₄, SW¹/₄SW¹/₄ Section 1; S¹/₂, S¹/₂NE¹/₄, portions of NE¹/₄NE¹/₄, NW¹/₄NE¹/₄, NE¹/₄NW¹/₄, SE¹/₄NW¹/₄, SW¹/₄NW¹/₄ Section 11; N¹/₂, SE¹/₄, N¹/₂SW¹/₄ Section 12; N¹/₂NE¹/₄, portions of SE¹/₄NE¹/₄, SW¹/₄NE¹/₄ Section 13; all in T. 37 N., R. 60 E., M.D.B.&M, Elko County, Nevada.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 20th day of April, A.D., 2005.

gkl/mjw

Hugh Ricci, P.E.
State Engineer