

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, William A. Nisbet, Agent, has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source (Seven Mile Well), through a drilled well, pump jack, storage tank and trough for stockwater purposes. The point of diversion of water from the source is as follows:

NW¼ SE¼ Section 5, T.12N., R.50E., M.D.B.&M., or at a point from which the SE corner of said Section 5 bears S. 33°54' E. a distance of 2,808 feet, situated in Nye County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: **Colvin and Son, LLC**
Source: **Underground (Seven Mile Well)**
Manner of Use: **Stockwater**
Amount of appropriation: ***0.0344 c.f.s., or sufficient to water 1100 head of cattle**
Period of use: **January 1st to December 31st of each year**
Date of priority of appropriation: **July 17, 2001**

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 125 feet deep, 6-inch diameter casing, equipped with pump jack powered by a gasoline motor, thence to a 5000-gallon storage tank and then via one half mile of 1½-inch plastic pipe to a stock trough where 1100 head of cattle water in Section 5, T.12N., R.50E., M.B.D.&M., being within the Wagon Johnnie grazing allotment.

*The total combined duty of water under this certificate and any certificate issued under Permit 67824 shall not exceed an amount sufficient to water 1100 head of cattle.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, **HUGH RICCI, P.E.**, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this **20th** day of **April**, A.D., **2005**.

gkl/rel


State Engineer