

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Wendy Kjorstad, Permittee, has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well (Well 1D), pump and distribution system for quasi-municipal purposes. The point of diversion of water from the source is as follows:

NE¼ SE¼ Section 35, T.16N., R.63E., M.D.B.&M., or at a point from which the E¼ corner of said Section 35 bears N. 15°08'04" E., a distance of 1,040.74 feet situated in White Pine County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:            Jess K. Kjorstad and  
   Wendy Kjorstad (¼ UND INT)

   Joseph Cote' Welch and  
   Donna Cote' Welch (¼ UND INT)

Source:                                Underground (Well 1D)

Manner of Use:                    Quasi-Municipal

Amount of appropriation:        0.056 c.f.s., but not to exceed  
   0.73 million gallons annually

Period of use:                      January 1st to December 31st  
   of each year

Date of priority of                August 5, 1996  
appropriation:

Description of the works of diversion, manner and place of use:

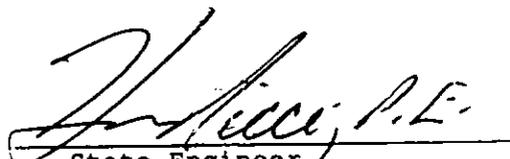
Water is developed by means of a drilled well, 360 feet deep, 6-inch diameter casing, equipped with a submersible pump to a pressure tank, thence through a distribution system to two (2) single family residences located within a portion of the NE¼ SE¼ Section 35, T.16N., R.63E., M.D.B.&M., being further described as lots 1C and 1D of Blue Diamond Country Estates Subdivision, White Pine County, Nevada.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this

20th day of April, A.D., 2005.

  
State Engineer