

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Robert O. Anderson, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from the Carson River (Main) via a pump for as decreed purposes. The point of diversion of water from the source is as follows:

NW¼ SE¼ Section 35, T.14N., R.19E., M.D.B.&M. or at a point from which the S¼ corner of said Section 35 bears S03°17'21"W a distance of 2,527 feet situated in Douglas County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: Little Mondeaux Limousin Corporation and Howard S. and Alida C. S. Charney, Trustees of the Charney 1996 Trust

Source: Carson River (Main)

Manner of Use: As Decreed

Amount of appropriation: *As Decreed, but not to exceed 530.55 acre-feet per season as decreed

Period of use: As decreed

Date of priority of appropriation: **1862

Description of land to which the water is appurtenant:

ACRES	PLACE OF USE					PERMIT	CLAIM	PERMIT
	SUBD			TWP	RGE	53449	679	53449
	1/4	1/4	SEC	(N)	(E)		REMAINING	& CLAIM
								679
0.40	NW	SW	25	14	19	0.40	0	0.40
25.60	SW	SW	25	14	19	22.40	3.20	25.60
37.50	SE	SW	25	14	19	37.50	0	37.50
7.30	SW	SE	26	14	19	0	7.30	7.30
13.90	SE	SE	26	14	19	0	13.90	13.90
0.90	SE	NE	34	14	19	0.90	0	0.90
4.60	NE	SE	34	14	19	4.60	0	4.60
16.99	NE	NW	35	14	19	0.40	16.59	16.99
31.51	SW	NW	35	14	19	0	31.51	31.51
36.03	SE	NW	35	14	19	16.70	19.33	36.03
36.67	NW	NE	35	14	19	3.10	33.57	36.67
27.86	NE	NE	35	14	19	5.00	22.86	27.86
26.85	SW	NE	35	14	19	23.20	3.65	26.85
1.70	SE	NE	35	14	19	1.70	0	1.70
1.59	NW	SW	35	14	19	0	1.59	1.59
1.60	NE	SW	35	14	19	1.10	0.50	1.60
0.90	NW	SE	35	14	19	0.90	0	0.90
0.37	NW	NW	36	14	19	0	0.37	0.37
272.27	<-- TOTAL ACRES -->					117.90	154.37	272.27

The place of use is restricted to 117.90 acres within the 272.27 acres described, with the remaining place of use still under a portion of Claim 679, Carson River Decree.

Continued...

*The total combined duty under this certificate and Permit 8771 Certificate 2195 and any certificate issued under Permit 53452 shall not exceed 1,225.21 acre-feet annually.

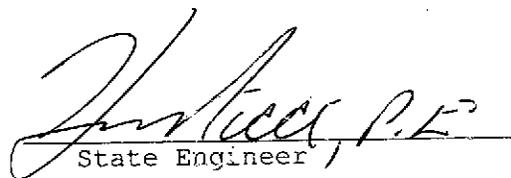
**This certificate changes the place of use of a portion of Claim 679, Carson River Final Decree, United States v. Alpine Land & Reservoir Co., Civil No. D-183 BRT (D. Nevada 1980), therefore, the date of priority remains the same as Claim 679.

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed as decreed acre-feet per acre per season as decreed from any and/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, **HUGH RICCI, P.E.**, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 10th day of March, A.D., 2005.

gkl/snc


State Engineer