

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Phyllis Hooper, Permittee, has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and troughs for stockwater purposes. The point of diversion of water from the source is as follows:

Lot 2 (NW¼ NE¼) Section 3, T.35N., R.59E., M.D.B.&M., or at a point from which the SE corner of Section 32, T.36N., R.59E., bears N. 89°16'57" W. a distance of 7,687.41 feet, situated in Elko County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: **Phyllis and Frank Hooper**

Source: **Underground**

Manner of Use: **Stockwater**

Amount of appropriation: **\*0.0535 c.f.s., or sufficient to water 2000 head of cattle**

Period of use: **January 1st to December 31st of each year**

Date of priority of appropriation: **December 27, 2000**

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 300 feet deep, 6-inch diameter casing, equipped with a Grundfos pump and motor, thence via 9.2 miles of 1½ and 2-inch PVC and black plastic pipeline to 12 round 8-foot diameter stock troughs, five 12-foot long by 3.5-foot wide rectangular stock troughs, two 5000-gallon storage tanks, two 7000-gallon storage tanks, and one 10,000-gallon storage tank where 2000 head of cattle water within the SE¼ SW¼ Section 12, T.35N., R.58E.; Lot 4, SW¼ NW¼ Section 3; SW¼ SW¼, NW¼ SE¼ Section 4; SE¼ NW¼, SW¼ NE¼, SW¼ SE¼ Section 5; SE¼ NW¼, SW¼ SE¼ Section 6; NW¼ NE¼, NE¼ NE¼, NW¼ SE¼ Section 7; NE¼ NW¼, NE¼ NE¼, NE¼ SW¼ Section 8; NE¼ SW¼, SW¼ NE¼, NW¼ NE¼ Section 9; NE¼ NW¼ Section 17; NW¼ NE¼ Section 18, , T.35N., R.59E., M.D.B.&M., Elko County, Nevada.

\*The total combined diversion rate of water under this certificate and Permit 46155, Certificate 11456 shall not exceed 0.0535 c.f.s., and/or an amount sufficient to water 2000 head and 600 head of cattle, respectively.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 18th day of February, A.D., 2005.

*Hugh Ricci, P.E.*  
State Engineer