

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

~ ~ ~ ~ ~

WHEREAS, Phyllis Hooper, Permittee, has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and troughs for stockwater purposes. The point of diversion of water from the source is as follows:

SE¼ NW¼ Section 10, T.35N., R.58E., M.D.B.&M., or at a point from which the NE corner of said Section 10 bears N. 50°29'28" E. a distance of 3,801.26 feet, situated in Elko County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: **Phyllis and Frank Hooper**

Source: **Underground**

Manner of Use: **Stockwater**

Amount of appropriation: **0.0595 c.f.s., or sufficient to water 2000 head of cattle**

Period of use: **January 1st to December 31st of each year**

Date of priority of appropriation: **December 27, 2000**

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 95 feet deep, 6-inch diameter casing, equipped with a Grundfos pump and motor, thence via 4.2 miles of 1½ and 2-inch PVC and black plastic pipeline to five round 8-foot diameter stock troughs, one 10-foot long by 3-foot wide rectangular stock trough and one 10,000-gallon storage tank where 2000 head of cattle water in the NW¼ NW¼ Section 2; SW¼ NE¼ Section 3; SE¼ NW¼, NW¼ NE¼, SE¼ NE¼ Section 10, NE¼ NW¼ Section 11, T.35N., R.58E.; SE¼ NE¼ Section 34; NE¼ SW¼, NW¼ SE¼ Section 35, , T.36N., R.58E., M.D.B.&M., Elko County, Nevada.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, **HUGH RICCI, P.E.**, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 18th day of February, A.D., 2005.


State Engineer

gkl/rel