

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Carl Ruschmeyer, Agent, has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source (Sunrise Estates Well #2), through a drilled well, pump and distribution system for quasi-municipal and domestic purposes. The point of diversion of water from the source is as follows:

NE¼ NW¼ Section 12, T.12N., R.20E., M.D.B.&M., or at a point from which the NW corner of said Section 12 bears N. 61°59'15" W., a distance of 2,271.40 feet situated in Douglas County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: **Douglas County**
 Source: **Underground (Sunrise Estates Well #2)**
 Manner of Use: **Quasi-Municipal and Domestic**
 Amount of appropriation: ***0.0414 c.f.s., but not to exceed 20.74 acre-feet annually**
 Period of use: **January 1st to December 31st of each year**
 Date of priority of appropriation: ****January 10, 1996**

Description of works of diversion, manner and place of use:

Water is developed by means of a drilled well, 500 feet deep, 12-inch diameter casing, equipped with motor and pump, thence through a distribution system serving 33 single family units and one (1) detached mother-in-law quarters of the 34 total proposed units within the Sunrise (Tedsen) Estates Subdivision located within a portion of the NW¼ Section 12, T.12N., R.20E., M.D.B.&M., being further described as the following Douglas County Assessors Parcel Numbers:

1220-12-110-002	1220-12-110-003	1220-12-210-001	1220-12-210-002
1220-12-210-003	1220-12-210-004	1220-12-210-005	1220-12-210-006
1220-12-210-007	1220-12-210-008	1220-12-210-009	1220-12-210-014
1220-12-210-015	1220-12-210-016	1220-12-210-017	1220-12-210-018
1220-12-210-019	1220-12-210-020	1220-12-210-021	1220-12-210-022
1220-12-210-023	1220-12-210-024	1220-12-210-025	1220-12-210-026
1220-12-210-027	1220-12-210-028	1220-12-210-029	1220-12-210-030
1220-12-210-031	1220-12-210-032	1220-12-210-033	1220-12-210-034
1220-12-210-035			

*The total combined duty of water under this certificate and Permit 60602, Certificate 16473; shall not exceed 24.70 acre-feet annually.

The total combined duty of water under this certificate and Permit 60602, Certificate 16473, and any certificate issued under Permit 62922 shall not exceed 36.96 acre-feet annually.

**This certificate changes the point of diversion and place of use of a portion of Permit 58885, Certificate 15350, which changed the point of diversion of a portion of Permit 49432, which changed the point of diversion and place of use of a portion of Permit 36103, which changed the point of diversion and place of use Permit 35404.

The date of priority was established in accordance with NRS 533.395 (3) by the cancellation rescission hearing of Permit 58885 of June 6, 1996.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, **HUGH RICCI, P.E.**, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 18th day of February, A.D., 2005.

gkl/snc



State Engineer