

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Aaron R. Hiibel, Agent, has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and distribution system for wildlife propagation and domestic purposes. The point of diversion of water from the source is as follows:

SE¼ SE¼ Section 8, T.22N., R.19E., M.D.B.&M., or at a point from which the SW corner of Section 9, T.22N., R.19E., M.D.B.&M., bears S. 51°48'50" E. a distance of 1,170.89 feet, situated in Washoe County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: Animal Ark Wildlife Center

Source: Underground

Manner of Use: Wildlife Propagation and Domestic

Amount of appropriation: 0.009 c.f.s., but not to exceed 0.48 acre feet annually

Period of use: January 1st to December 31st of each year

Date of priority of appropriation: \*December 1, 1995

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 973 feet deep, 6 inch diameter casing, equipped with a 3 H.P. Grundfos pump, thence to three 1200-gallon poly storage tanks and gravity fed to yard hydrants at wildlife enclosures throughout the facility and to the caretakers quarters for wildlife propagation and domestic purposes in the SE¼, Section 8, T.22N., R.19E., M.D.B.&M., being further described as Assessor's Parcel Number 79-382-54, Washoe County, Nevada.

\*This certificate changes the point of diversion of Permit 61730; therefore, the date of priority remains the same as Permit 61730.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 15th day of February, A.D., 2005.

gkl/rel

  
State Engineer