

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, John C. Jamrog, Agent, has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from New Spring for wildlife purposes. The point of diversion of water from the source is as follows:

SW<sup>1</sup>/<sub>4</sub> SW<sup>1</sup>/<sub>4</sub> Section 29, T.19S., R.71E., M.D.B.& M., (unsurveyed) or at a point from which the <sup>1</sup>/<sub>4</sub> corner common to Section 6 and Section 5, T.34N., R.16W., Gila and Salt River Meridian, bears N. 20°03' E., a distance of 50,222 feet, situated in Clark County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: United States of America  
U.S. Department of Interior  
Bureau of Land Management

Source: New Spring

Manner of Use: Wildlife

Amount of appropriation: 0.002 c.f.s. or sufficient to water 100 Bighorn sheep, 25 burros, 20 mule deer and other wildlife species

Period of use: January 1st to December 31st of each year

Date of priority of appropriation: \*April 3, 2003

Description of the works of diversion, manner and place of use:

Water is diverted from New Spring via a headbox and 1000 feet of 1-inch pipe to a stone trough 3 feet by 10 feet by 2 feet where 100 Bighorn sheep, 25 burros, 20 mule deer and other wildlife species water within the SW<sup>1</sup>/<sub>4</sub> SW<sup>1</sup>/<sub>4</sub> Section 29, T.19S., R.71E., M.D.B.&M. (unsurveyed).

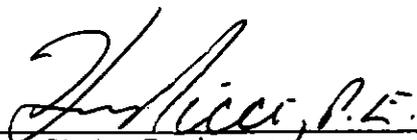
\*The date of priority was established in accordance with NRS 533.395 (3) by the cancellation rescission hearing of June 9, 2004.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 15th day of February, A.D., 2005.

gkl/rel

  
State Engineer