

THE STATE OF NEVADA**CERTIFICATE OF APPROPRIATION OF WATER**

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WHEREAS, Jennifer Lynne Patterson, Permittee, has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from Lake Tahoe, through an intake, pump and distribution system for quasi-municipal purposes. The point of diversion of water from the source is as follows:

Lot 3, Section 15, T.14N., R.18E., M.D.B.&M., or at a point from which the North ¼ corner of Section 15 bears N. 16°33'42" E., a distance of 3459.35 feet situated in Douglas County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: **Jennifer Lynne Patterson Trust**
 Source: **Lake Tahoe**
 Manner of Use: **Quasi-Municipal**
 Amount of appropriation: ***0.0031 c.f.s., but not to exceed 2.24 acre-feet annually**
 Period of use: **January 1st to December 31st of each year**
 Date of priority of appropriation: ****1870**

Description of the works of diversion, manner and place of use:

Water is diverted from Lake Tahoe by means of an intake structure, equipped with a 5 H.P. motor and lake pump to two (2) Wellxtroll WX-350 pressure tanks, thence through a distribution system to a single family residence, guest house and caretakers quarters with landscaping within a portion of Lot 3, Section 15, T.14N., R.18E., M.D.B.&M., being further described as Assessor's Parcel Numbers 1418-15-701-001 & 1418-15-701-002, Douglas County, Nevada

***The total combined duty of water under this certificate and Permit 61503, Certificate 16455, shall not exceed 12.37 acre-feet annually.**

****This certificate changes the point of diversion, manner and place of use of a portion Claim 01768 of the McFaul Creek Decree, therefore, the date of priority remains the same as Claim 01768 of the McFaul Creek Decree.**

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, **HUGH RICCI, P.E.**, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this **1st** day of **February**, A.D., **2005**.

gkl/mjr/snc

Hugh Ricci P.E.
 State Engineer

