

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Jennifer Lynne Patterson, Permittee, has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from Lake Tahoe, through an intake, pump and distribution system for quasi-municipal purposes. The point of diversion of water from the source is as follows:

Lot 3, Section 15, T.14N., R.18E., M.D.B.&M., or at a point from which the North $\frac{1}{4}$ corner of Section 15 bears N. 16°33'42" E., a distance of 3459.35 feet situated in Douglas County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	Jennifer Lynne Patterson Trust
Source:	Lake Tahoe
Manner of Use:	Quasi-Municipal
Amount of appropriation:	*0.014 c.f.s., but not to exceed 10.13 acre-feet annually
Period of use:	January 1st to December 31st of each year
Date of priority of appropriation:	**September 5, 1989

Description of the works of diversion, manner and place of use:

Water is diverted from Lake Tahoe by means of an intake structure, equipped with a 5 H.P. motor and lake pump to two (2) Wellxtroll WX-350 pressure tanks, thence through a distribution system to a single family residence, guest house and caretakers quarters with landscaping within a portion of Lot 3, Section 15, T.14N., R.18E., M.D.B.&M., being further described as Assessor's Parcel Numbers 1418-15-701-001 & 1418-15-701-002, Douglas County, Nevada

*The total combined duty of water under this certificate and any certificate issued under Permit 67317, Certificate 16456, shall not exceed 12.37 acre-feet annually.

**This certificate changes the point of diversion, manner and place of use of a portion of Permit 18556. The date of priority was established by the cancellation rescission hearing March 1, 1990.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 1st day of February, A.D., 2005.

gkl/mjr/snc



State Engineer

