

**THE STATE OF NEVADA****CERTIFICATE OF APPROPRIATION OF WATER**

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WHEREAS, Dean Neubauer, Agent, has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and distribution system for quasi-municipal purposes. The point of diversion of water from the source is as follows:

**NW $\frac{1}{4}$  SE $\frac{1}{4}$  Section 16, T.13N., R.70E., M.D.B.&M., or at a point from which the SE corner of said Section 16, bears S. 56°13'32" E., a distance of 2,463.32 feet situated in White Pine County, State of Nevada.**

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	<b>John Dean Baker</b>
Source:	<b>Underground</b>
Manner of Use:	<b>Quasi-Municipal</b>
Amount of appropriation:	<b>1.0 c.f.s., but not to exceed 10.787 million gallons annually</b>
Period of use:	<b>January 1st to December 31st of each year</b>
Date of priority of appropriation:	<b>*August 5, 1988</b>

**Description of the works of diversion, manner and place of use:**

Water is developed by means of a drilled well, 258 feet deep, 8 inch diameter casing, equipped with a 25 H.P. submersible pump, thence to the Baker GID distribution system for water service to various parcels located within all of sections 11, 12, 13 and 24 of T.13N., R.69E., M.D.B.&M. and all of sections 4, 5, 6, 7, 8, 9, 16, 17, 18, 19, 20, 21, 28 and 29 of T.13N., R.70E., M.D.B.&M.

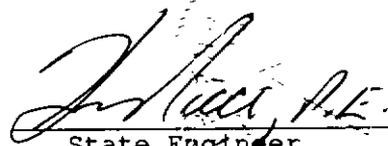
\*This certificate changes the point of diversion and place of use of Permit 52382, therefore, the date of priority remains the same as Permit 52382.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, **HUGH RICCI, P.E.**, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 1st day of February, A.D., 2005.

gkl/rad

  
State Engineer

