Permit No. **64840** Certificate No. **16450** Book **74** Page **16450**

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, James T. Anspach, Agent, has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and sprinkler system for irrigation and domestic purposes. The point of diversion of water from the source is as follows:

> **NW¼ NW¼ Section 23, T.14S., R.65E., M.D.B.&M., or at a point from which the NW corner of said Section 23 bears N. 00°40′34″ W., a distance of 1,060.08 feet situated in Clark County, State of Nevada.**

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	**The Nature Conservancy**
Source:	**Underground**
Manner of Use:	**Irrigation & Domestic**
Amount of appropriation:	***0.192 c.f.s., but not to exceed 19.80 acre-feet annually**
Period of use:	**January 1st to December 31st of each year**
Date of priority of appropriation:	****October 7, 1948**

Description of works of diversion, manner and place of use:

Water is developed by means of a drilled well 80 feet deep, 10 inch diameter casing, equipped with a submersible pump, conveyed to a pond, thence pumped through a distribution system for sprinkler irrigation of 3.3 acres within the SW¼ NW¼ of Section 23, T.14S, R.65E., M.D.B.&M.

***The total combined rate of diversion and duty of water under this certificate and Permit 50851, Certificate 14294 shall not exceed 0.323 cfs and 49.80 acre feet annually, respectively.**

****This certificate changes place of use of a portion of Permit 50851, Certificate 14294 which changed the point of diversion and place of use of a portion of Permit 12679, Certificate 3738 therefore, the date of priority remains the same as Permit 12679, Certificate 3738.**

This certificate is issued subject to the terms of the permit with the understanding that the total duty of water shall not exceed 6.0 acre-feet per acre annually from any and/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, **HUGH RICCI, P.E.**, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this **25th** day of **January**, A.D., **2005**.

Hugh Ricci, P.E.
State Engineer

gkl/rad/snc