

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Michael D. Buschelman, Agent, has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from Lucy Grey Spring No. 3 for wildlife watering and habitat preservation purposes. The point of diversion of water from the source is as follows:

NW¼ NE¼ Section 36, T.27S., R.60E., M.D.B. & M., or at a point from which the NW corner of Section 15, T.28S., R.60E., M.D.B. & M., bears S. 40°30'24" W., a distance of 20,107.1 feet, situated in Clark County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: Clark County c/o Department of Comprehensive Planning

Source: Lucy Grey Spring No. 3

Manner of Use: Wildlife Watering and Habitat Preservation

Amount of appropriation: 0.001 c.f.s., not to exceed 0.724 acre-feet annually

Period of use: January 1st to December 31st of each year

Date of priority of appropriation: *May 30, 1979

Description of the works of diversion, manner and place of use:

Water is diverted from Lucy Grey Spring No. 3 into a 3-foot by 8-foot by 1½-foot deep trough thence through 700 feet of 0.75-inch plastic pipe to a watering tank 12 feet long, 4 feet wide and 1½ feet deep, where wildlife water in the NW¼ NE¼ and NE¼ NW¼ Section 36, T.27S., R.60E., M.D.B. & M.

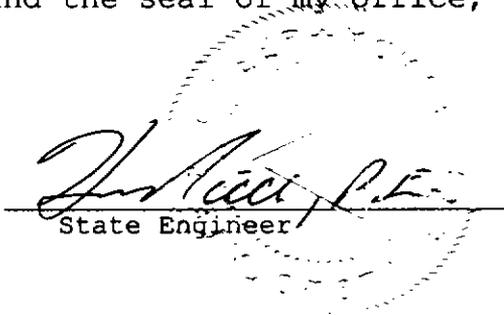
*This certificate changes the place of use and manner of use of Permit 38251, Certificate 12198; therefore, the date of priority remains the same as Permit 38251, Certificate 12198.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 25th day of January, A.D., 2005.

gkl/rel



State Engineer

